

TOWN OF NEWBURY



PARKS & RECREATION
P O BOX 296
NEWBURY 03255

NEW HAMPSHIRE
INCORPORATED 1778

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Town of Newbury Recreation Survey

The Recreation Committee is looking to expand the programs that are currently offered in Newbury and would like your feedback. If you would kindly fill out the attached form and send it % Marilyn Hill, at the Newbury Town office, it would be greatly appreciated. The survey is also available on our town website at; www.Newburynh.org . If you would prefer to e-mail your comments, you can do so at: Marilyn@Newburynh.org
Please check which of the following programs you would like to have in our town.

Programs:	Children's	Women's	Men's	Leagues
Aerobics	_____	_____	_____	_____
Baseball	_____	_____	_____	_____
Basketball	_____	_____	_____	_____
Bridge	_____	_____	_____	_____
Crafts	_____	_____	_____	_____
Cribbage	_____	_____	_____	_____
Cross Cty. skiing	_____	_____	_____	_____
Downhill skiing	_____	_____	_____	_____
Golf	_____	_____	_____	_____
Hiking	_____	_____	_____	_____
Horseshoes	_____	_____	_____	_____
Ice Skating	_____	_____	_____	_____
Ice Hockey	_____	_____	_____	_____
Kayaking	_____	_____	_____	_____
Pilates	_____	_____	_____	_____
Skateboarding	_____	_____	_____	_____
Snowshoeing	_____	_____	_____	_____
Tennis	_____	_____	_____	_____
Volleyball	_____	_____	_____	_____
Yoga	_____	_____	_____	_____

I would be interested in workshops/lectures on women's
Fitness/health/wellness issues: Yes/No

What day/days of the week would work best for you and your family?

What time of day would you prefer?

Morning_____Afternoon_____Evening_____

Do you have a special skill or talent that you would be willing to share
with the community? _____

Would you be willing to volunteer your time to run/coordinate an activity
or program? If so, what would that be? _____

How much would you use town recreation programs?

A great deal_____Occasionally_____Seldom_____

How many children do you have that would benefit from town recreation?

We welcome your comments and suggestions.

Signature (optional)

e-mail and tel. # (optional)

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